## THE FOOTHILLS AT MACDONALD RANCH MASTER ASSOCIATION PARK RESERVATION FORM

\*\*\* This form applies only to the park area \*\*\*

HOMEOWNER		
ADDRESS		
TELEPHONE (HOME)	(CELL)	
RESERVATION DATE	TYPE OF EVENT	
START TIME	ESTIMATED FINISH TIME	
NUMBER OF GUESTS, INCLUDING CHILDREN		_(Please remember to
provide guard house with list prior to the	e event.)	

DESCRIPTION OF ALL EQUIPMENT TO BE BROUGHT IN FOR THE EVENT.

1.	
2.	
3.	
4	

LIST ALL VENDORS TO PARTICIPATE. <u>Each vendor must supply a Certificate of Insurance that</u> <u>includes the The Foothills at MacDonald Ranch Master Association as a *named insured* for the day <u>of the event. The vendor *will not be admitted* if the certificate of insurance has not been received</u> <u>prior to the day of the event. Your vendor may fax certificates of insurance to 702-933-7774, or</u> email them to Lroberts@rpmginc.com.</u>

1.	
2.	
3.	
4.	

You will be responsible for taking all trash back to your home. Please do not leave your trash in the park, streets or on a neighboring property.

Noise must be kept to a reasonable level so to not disturb neighboring Homeowners.

Please include a damage deposit of \$100.00 (Check or Money Order ONLY) payable to The Foothills at MacDonald Ranch Master Association and mail it with this form to RPMG, INC., P.O. Box 95606, Las Vegas, NV 89193-5606. If you have any questions regarding reservation of the park, please contact management at 702-933-7764, or via email at <u>lroberts@rpmginc.com</u>.

Your deposit will be returned after management has received the check list below, signed off by the security guard on duty:

All trash has been taken to homeowner's residence.
All common areas have been cleaned.
All common areas have been inspected for damages and noted below.
<b>Tennis courts have been inspected for use and damages.</b>
Comments:
Signed by: Date: Officer's Signature

By my signature below, I accept the risk and responsibility for my safety and my family, children, guests and vendors while using The Foothills at MacDonald Ranch Master Association Common Areas.

HOMEOWNER SIGNATURE	DATE	
CONFIRMATION SIGNATURE	DATE	